

JUN 12 3 21 PM 1967

BOOK 1060 PAGE 233

VA Form 26-6338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE FARMWORTH
R. M. C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

ROSELLA A. RHODES
GREENVILLE, SOUTH CAROLINA
of
, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY, a corporation
organized and existing under the laws of North Carolina, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Five Hundred and No/100-----
-----Dollars (\$ 12,500.00), with interest from date at the rate of
six per centum (6 %) per annum until paid, said principal and interest being payable
at the office of Cameron-Brown Company
in Raleigh, North Carolina, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy-Five and
No/100----- Dollars (\$ 75.00), commencing on the first day of
August, 19 67, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of July, 19 97.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville,
State of South Carolina; City of Greenville, on the south side of Woodfin Avenue
(formerly McKay Street) and being known and designated as a portion of Lot No.
3 on Plat of Property of James Birnie recorded in the R. M. C. Office for Green-
ville County in Plat Book "C", at Page 200 and having, according to said plat,
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Woodfin Avenue at the joint
front corner of Lots Nos. 2 and 3 and running thence along the joint line of said
lots S. 53-15 E. 110 feet, 9 inches to an iron pin; thence S. 87-35 W. 50 feet to
an iron pin; thence along the joint line of Lots Nos. 3 and 4 N. 3-15 W. 110 feet,
7 inches to an iron pin on the south side of Woodfin Avenue; thence along said
Avenue N. 86-15 E. 50 feet to the point of beginning.

Should the Veterans Administration fail or refuse to issue its guaranty of the
loan secured by this instrument under the provision of the Serviceman's
Readjustment Act of 1944, as amended, within sixty days from the date the
loan would normally become eligible for such guaranty, the mortgagee may,
at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Federal Natl. Mtg. Assn.
on 5th day of July, 19 67. Assignment recorded
in Vol. 1062 of R. E. Mortgages on Page 656

SATISFIED AND CANCELLED OF RECORD
5th DAY OF Dec. 19 84
Thomas J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9 30 O'CLOCK A. M. NO. 17081

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 87 PAGE 1382